

HATTIESBURG AREA

HISTORICAL SOCIETY



NEWSLETTER, 1995

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## HATTIESBURG AREA HISTORICAL SOCIETY'S

### 25TH YEAR

1995 WILL BE AN EXCITING YEAR TO BELONG!!!

#### FORREST COUNTY HISTORY

*WITH A LOT OF WORK AND SOME GOOD LUCK THE BOOK THE HISTORY OF FORREST COUNTY, MISSISSIPPI WILL GO TO PRESS AND BE AVAILABLE IN TIME FOR CHRISTMAS.*

*HAHS "LEAP OF FAITH" INTO THIS PROJECT IS PRODUCING INTERESTING RESULTS:*

- 1. BETWEEN 400 & 500 FAMILY STORIES ARE SOMEWHERE IN THE 8 STEPS TO THE PRINTER. SOME SPACE IS STILL AVAILABLE FOR MORE STORIES..*
- 2. 101 BOOKS ARE ON ORDER AT PRE-PUBLICATION PRICE.*
- 3. WORK ON HISTORIES OF COMMUNITIES, BUSINESSES, ORGANIZATIONS, ETC. HAS BEGUN.*

*PLEASE HELP WITH THIS SECTION.*

AT PETAL'S NEW CIVIC CENTER HAHS' NOVEMBER "PROGRAM OF THANKSGIVING FOR OUR RICH HERITAGE" WITH MRS. DEAN MEADOR LAMBERT AND DR. HARVEY POOLE READING EXCERPTS FROM FAMILY STORIES WAS SO INTERESTING, HAHS HOPES TO SCHEDULE SIMILAR PROGRAMS IN ALL AREAS OF THE COUNTY.

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MONDAY, JANUARY 30TH, 4 TO 5 P.M., DR. HARVEY POOLE AND DR. JEANIE GAIL BOWMAN WILL PRESENT DIFFERENT STORIES IN CLOVERLEAF MALL'S MEETING ROOM NEXT TO SEARS AND OPPOSITE MORRISON'S.

SATURDAY, FEBRUARY 4TH, 1 TO 4 P.M.  
COUNTY BOOK CO-CHAIR & USM ARCHIVIST  
TERRY LATOUR  
WILL CONDUCT A WORKSHOP  
PRESERVATION OF OLD PAPERS, BOOKS, AND PHOTOS  
IN ROOM 203, McCAIN LIBRARY.  
PARTICIPANTS MAY BRING ITEMS FOR QUESTIONS.  
RESERVATIONS ARE SUGGESTED.  
CALL 266-4348, 544-27770, OR 583-1362  
TO MAKE RESERVATIONS  
OR FOR MORE INFORMATION.

### HAHS MUSEUM UPDATE

MORE PEOPLE THAN EVER BEFORE SAW HAHS HUBFEST FLINTNAPING DEMONSTRATION AND THE BOW AND ARROW EXHIBIT. DANNY BOYD AND GREG LADNER ARE PLANNING TO SET UP AN INDIAN SITE AT McCALLUM FOR A JUNE PROGRAM. MORE INFORMATION ON THIS PROGRAM LATER.

A NEW EXHIBIT RELATING TO FORREST COUNTY HISTORY WILL OPEN IN FEBRUARY.

ELOISE JONES OPENS THE MUSEUM EACH MONDAY FOR 2 - 4 P.M. AND RECEIVES NEW STORIES FOR THE BOOK. TAT OTT AND DIXIE BROCK PREPARE THEM FOR THE COMPUTER, AND LAURIE CROWSON, DIANE AND TOMMY SELLERS, AND PENNY ALEXANDER PUT THEM ON THE COMPUTER. THE STORIES ARE THEN READY TO BE CHECKED BY THE AUTHOR. BETH MEADOR AND EARLINE PICKETT HELP WITH CALLS. MARY ELIZABETH MOORE AND DAVIE GRIFFITH GIVE ADDITIONAL HELP. MOST OF THIS GOES ON AT THE MUSEUM. HATTIESBURG ARTS COUNCIL HELPS WITH OVERFLOW. MORE VOLUNTEERS WOULD BE WELCOMED. FOR MORE INFORMATION, OR TO VOLUNTEER, CALL JACQ JONES, FORREST COUNTY BOOK CHAIR.

### ADOPT-A-SCHOOL PROGRAM

1ST SEMESTER ACTIVITIES FOR HAWKINS JR. HIGH LIBRARY INVOLVED SPORTS AND HEALTH, REFRESHMENTS FOR TEACHERS' MEETING, RECYCLING TELEPHONE BOOKS, AND COLLECTION DELCHAMPS GREEN SALES SLIPS TO HELP PURCHASE A NEW PRINTER FOR THE COMPUTER.

## SAVE OUTDOOR SCULPTURE PROJECT

THE OUTDOOR SCULPTURE PROJECT WAS COMPLETED FOR SMITHSONIAN, ETC. PICTURES OF DR. MILAM COTTEN'S SCULPTURE IS INCLUDED IN THE MISSISSIPPI DEPARTMENT OF ARCHIVES & HISTORY TRAVELING EXHIBIT.

GARFIELD'S RESTAURANT IN TURTLE CREEK MALL HAS USED SOME HAHS PICTURES TO DECORATE. SPECIAL PROGRAMS AND TOURS HAVE BEEN ARRANGED.

## HAHS NEEDS YOUR SUPPORT

JOIN HAHS OR RENEW YOUR MEMBERSHIP FOR 1995.  
PLEASE SEE FORM AND ENVELOPE ENCLOSED.

MEMBERSHIP DUES ARE AS FOLLOWS:

SINGLE	- \$ 10.00
COUPLE	- \$ 15.00
STUDENT	- \$ 2.00
LIFETIME	- \$ 100.0

THE LABEL ON THIS MAILING SHOWS YOUR MEMBERSHIP STATUS. (TOP RIGHT CORNER SHOWS DATE DUES LAST PAID)

IT IS IMPORTANT THAT HAHS MEET BUDGET GOALS FOR THE YEAR. BOOK PUBLISHING COST MUST BE PAID IN ADVANCE. (AT LEAST 400 BOOKS AT PRE-PUBLICATION PRICE) POSTAGE HAS INCREASED.

HAHS MUSEUM IS OUTGROWING ITS SPACE. BOARD HAS REQUESTED THE MAIN STREET LIBRARY.

AN ENDOWMENT FUND HAS BEEN ESTABLISHED. DONATIONS TO HAHS ARE TAX FREE.

HATTIESBURG HIGH SCHOOL CLASS OF '39 REGULARLY MAKES DONATIONS FOR ITS DECEASED MEMBERS.

**ORDER THE HISTORY OF FORREST COUNTY, MISSISSIPPI AT PRE-PUBLICATION COST OF \$49.25 + \$3.25 TAX IN MISSISSIPPI.**

Norminal dues and donations are HAHS primary financial support for a year round program. The quality of this program is enhanced by your membership and volunteer time.

Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

**Donation:**

The enclosed donation is given by \_\_\_\_\_

In the amount of \$ \_\_\_\_\_ honor of ( ) as a memorial to ( )

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_